

**PANJAB UNIVERSITY**  
(Estd. under the Panjab Univ

**FA**



**APPLICABILITY OF REGULATIONS FOR THE TIME  
BEING IN FORCE**

Notwithstanding the integrated nature of a course spread over more than one academic year, the regulations in force at the time a student joins a course shall hold good only for the examinations held during or at the end of the academic year.



**OUTLINE OF THE TEXT, SYLLABI AND COURSE OF READING IN THE SUBJECT OF  
HISTORY FOR B.A. PART-II EXAMINATION, 2012**

**OUTLINE OF THE TEXT**

- Paper I : The Punjab 1799-1966
- Paper II : Any **one** of the following :
- (i) History of India 1947-1992.
  - (ii) History of Gender Relations in Modern India.
  - (iii) National Movement in India 1858-1947.
- Paper III : Any **one** of the following :
- (i) Economic History of India upto 1200 AD
  - (ii) -- do -- c. 1200-1750 AD

3. *Pre-British Economy* : Agricultural Production and the Peasantry; Manufacturer and Artisans; Trade and Business Communities.

#### NIT-II

4. *The Colonial Punjab* : Administrative Framework; Western Education; Emergence of the Professional Middle Classes.
5. *The Agrarian Society* : Agricultural Development and Technology; Canal Colonies; Changes in Agrarian Society.
6. *Cultural Reorientations* : Christian Missions and their activities; the Press; Religious Resurgence and Social Reform.

#### NIT-III

7. *Anti-Colonial Articulations in the Region* : Upsurge of 1907; Akali movement 1920-25; Trends in Militant Nationalism.
8. *Responses to National Politics, 1919-1942* : Rowlatt Satyagraha, Jallianwala Bagh and the Martial Law; Non-Cooperation movement; Civil Disobedience and Quit India.
9. *Punjab Politics* : The Unionist Party; Communal mobilization and the Elections of 1946; Partition and the Radcliffe Award.

#### NIT-IV

10. *Post-Partition Punjab* : Nature and course of migrations; Rehabilitation and Demographic changes; Agrarian developments.
11. *Towards the Punjabi-Speaking State* : Politics of languages & Mobilization for and response to a Punjabi-speaking state; the Reorganization Act of 1966 and its implications.
12. *Socio-Economic Changes* : Small scale industry; Urbanization; Changing position of Women and Dalits.

#### E SSENTIAL READING :

1. Ali, Imran, *The Punjab under Imperialism, 1890-1947*, Delhi : Oxford University Press, 1989.
2. Banerjee, Himadri, *Agrarian Society of the Punjab (1849-1901)*, New Delhi : Manohar, 1982.
3. Banga, Indu, *Agrarian System of the Sikhs*, New Delhi : Manohar, 1978.
4. Banga, Indu (ed.), *Five Punjabi Centuries : Polity, Economy, Society and Culture c. 1500-1900*, New Delhi : Manohar, 2000.
5. Fauja Singh, *State and Society under Ranjit Singh*, Delhi : Master Publishers, 1982.
6. Grewal, J.S. & Banga, Indu (eds.), *Punjab in Prosperity and Violence, 1947-1997*, New Delhi : K.K. Publishers, 1998. (Essays on Demographic Change, Urbanization, Dalits and Women).
7. Grewal, J.S., *Maharaja Ranjit Singh : Polity, Economy and Society*, Amritsar : Guru Nanak Dev University, 2001.
8. Grewal, J.S., *The Sikhs of the Punjab*, New Cambridge History of India, New Delhi : Orient Longman Foundation Books, 1998.
9. Jones, Kenneth W., *Socio-Religious Reform Movements in British India*, New Cambridge History of India, Delhi : Foundation Books, 1994.
10. Johar, R.S. and Khanna, J.S., *Studies in Punjab Economy*, Amritsar : GNDU, 1983 (essays on industry).
11. Mahajan, Ganeshi, *Congress Politics in the Punjab (1885-1947)*, New Delhi : K.K. Publishers, 2002.
12. Mohan, Kamlesh, *Militant Nationalism in the Punjab*, New Delhi : Manohar, 1985.
13. Saini, B.S., *The Social and Economic History of the Punjab, 1901-1939*, Delhi : Ess Ess Publications, 1975.
14. Talbot, Ian, *Punjab and the Raj, 1849-1947*, Delhi : Manohar, 1988.

**EFE ENCE EADIN**

1. Anita Inder Singh, *The Origins of the Partition of India 1936-1947*, New Delhi : Oxford University Press, 1987.
2. Banga, Indu & Grewal, J.S. (eds.),

28. Walia, Amrit, *Development of Education and Social Political Change in the Punjab, 1882-1947*, Jalandhar : ABS Publications, 2005.
29. Webster, John, C.B., *The Dalit Christians : A History*, Delhi : I.S.P.C.K., 1994.
30. Webster, John, C.B., *The Christian Community and Social Change in Nineteenth Century North India*, Delhi : Macmillan, 1976.

**Paper II Opt. i) : HISTORY OF INDIA 147-152**

**INSTRUCTIONS FOR THE PAPER - SETTER AND CANDIDATE :**

- (i) The theory question paper will be of 80 marks and 20 marks will be for internal assessment.
- (ii) For private candidates, who have not been assessed earlier for internal assessment, the marks secured by them in theory paper will proportionately be increased to maximum marks of the paper in lieu of internal assessment.

**The paper setter must put note ii) in the question paper.**

*The syllabus has been divided into four units.*

There shall be 15 questions in all. The first question is **compulsory** and shall be short answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words each. The candidates are required to attempt any 10 short answer type questions carrying 20 marks i.e. 2 marks of each. Rest of the paper shall contain **4** units. Each unit shall have **two** essay type questions, and the candidates shall be given internal choice of attempting one question from each Unit – 4 in all. Each question will carry 15 marks.

**NIT-I**

1. *Historiographical Survey for the History of a Newly Formed Nation* : Ideological underpinnings for a nation at the time of independence with special reference to Vivekananda, Gandhi, Ambedkar and Nehru.
2. *India on the Eve of Independence* : Rehabilitation after Partition; The making of the constitution, debates on its nature and changes made to it.
3. The structure of the bureaucracy and the police and changes in their relationship with the legislative arm of the state and with civil society.

**NIT-II**

4. *Changes within the Economy* : Demographic trends. Economic policies; The Planning Process and Five Year Plans.
5. *Industrial Growth* : Debates on the nature and value of the public and the private sector; Labour relations.
6. *Land Reforms and Agrarian Changes* : Green Revolution with special reference to the Punjab. Peasant unrest and its changing forms, especially in Punjab, Bihar, Andhra Pradesh and Maharashtra.

**NIT-III**

7. *The States* : The continuous reorganization of States since the 1950s. Changing nature of Centre-State relations.

8. *The Emergency of 1975* : Its causes and consequences. Various political res





32. Moore, Barrington M., James C. Scott, Edward Friedman, *Social Origins of Dictatorship and Democracy : Lord and Peasant in the Making of the Modern World*, New York : Beacon Press, 1993.
33. Morris-Jones, W. H., *The Government and Politics of India*, Delhi : Oxford University Press, 1987.
34. Omvedt, Gail, *Dalits and the Democratic Revolution : Dr. Ambedkar and the Dalit Movement in Colonial India*, Thousand Oaks, CA: Sage, 1994.
35. Pandey, Gyanendra ed., *Hindus and Others : The Question of Identity in India Today*, New Delhi : Viking, 1993.
36. Robb, Peter ed., *Dalit Movements and the Meanings of Labour in India*, Delhi : Oxford University Press, 1993.
37. Robb, Peter ed., *Rural South Asia : Linkages, Change, and Development*, London : Curzon Press, 1983.
38. Sachs, Jefferey D., Ashutosh Varshney and Nirupam Bajpai ed., *India in the Era of Economic Reforms*, New Delhi : 1996.
39. Sarkar, Tanika ed., *Women and Right-Wing Movements : Indian Experiences with Urvashi Butalia*, London : Zed Books, 1995.
40. Srinivasa, M.N., *Social Change in Modern India*, Delhi : Orient Longman, 1977.
41. Talbot, Ian, *India & Pakistan*, New York : Edward Arnold, 2000.
42. Trivedi, Madhusudan, *Entrepreneurship Among Tribals*, Jaipur : Printwell, 1991.
43. Vanaik, Achin, *The Painful Transition : Bourgeois Democracy in India*, London : Verso, 1996.
44. Zelliott, Eleanor, "Dalit—New Cultural Context for an Old Marathi Word," in *From Untouchable to Dalit : Essays on the Ambedkar Movement*, Delhi : Manohar, 1992.

**Paper II Opt. ii) : HISTORY OF ENDEAVOUR FOR DEMOCRATIZATION IN MODERN INDIA**

**INSTRUCTIONS FOR THE PAPER - SETTER AND CANDIDATE :**

- (i) The theory question paper will be of 80 marks and 20 marks will be for internal assessment.
- (ii) For private candidates, who have not been assessed earlier for internal assessment, the marks secured by them in theory paper will proportionately be increased to maximum marks of the paper in lieu of internal assessment.

**The paper setter must put note ii) in the question paper.**

*The syllabus has been divided into four units.*

There shall be 10 questions in all. The first question is **compulsory** and shall be short answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words each. The candidates are required to attempt any 10 short answer type questions carrying 20 marks i.e. 2 marks of each. Rest of the paper shall contain 4 units. Each unit shall have **two** essay type questions, and the candidates shall be given internal choice of attempting one question from each Unit – 4 in all. Each question will carry 15 marks.

**NIT-I**

1. *Historiography of Gender Relations* : Basic concepts; research methodology; perspectives—liberal, radical, Marxist, socialist and nationalist.
2. *Position of Women in Pre-Colonial India* : Structures of patriarchy; legal Position of women; women in family and society.
3. *Socio-Economic Position of Women in Colonial India* : Agenda of Social Reformers; Education and Literacy; Economic position.

**NIT-II**

4. *Women and Law in Colonial State :*

15. V. Dhruvrajan, *Hindu Women and Power of Ideology*, New Delhi : Vistaar Publications (Sage), 1989.

**EFE ENCE EADIN**

1. Altekar, A.S., *The Position of Women in Hindu Civilization : Retrospect & Prospect*, Delhi : Motilal Benarsidas, 1959.
2. Vijay Agnew, *Elite Women in Indian Politics*, Delhi : Vikas, 1979.
3. Bina Agarwal, *Structures of Patriarchy : State Community and Hous*

**NIT-I**

1. *Historiography of Indian Nationalism* : The Imperialist, the Subaltern, the Nationalist and the Marxist approaches.
2. *Early Nationalists* : Early associations and forms of political activity, Peasant movements and Uprising after 1857; Indigo Revolt of 1859-60; Agrarian unrest during 1870's and 1880's with special reference to Bengal.
3. *Indian National Congress* : Theories of origin and foundation of the Indian National Congress; social basis of Indian National Congress; development of the Indian National Congress, Home Rule Agitation 1915-1918; role of Tilak and Annie Besant.

**NIT-II**

4. *National Awakening* : *National Awakening and Socio-R*





17. Sharma, R. S., *Material Culture and Social Formation in Ancient India*, Delhi : Macmillan, 1983.
18. Sharma, R. S., *Urban Decay in India*, New Delhi : Munshiram Manoharlal, 1987.
19. Srivastava, B., *Trade and Commerce in Ancient India (from the earliest times to c.300 AD)*, Varanasi : The Chowkhamba Sanskrit Series, 1968.
20. Thakur, V. K., *Urbanization in Ancient India*, New Delhi : Abhinav Publications, 1981.
21. Thapar, R. (ed.), *Recent Perspectives of Early Indian History*, Mumbai : Popular Prakashan, 1998.
- 22.



**NIT-I**

1. *Agrarian Economy of the Delhi Sultanate* : Methods of cultivation and types of crops; means of irrigation and schemes of agrarian expansion; prices of agricultural produce.
2. *Structure of the Rural Society in the Delhi Sultanate* : Relative position of the rural aristocracy, intermediary groups and peasantry; impact of the state policies on their status.
3. *Technology in the Delhi Sultanate* : Types of water lifting devices; improvements in textile technology; changes in building construction and military technology.

**NIT-II**

4. *Manufactures and Internal Trade during the Sultanate Period* : Production of textiles and carpets; iron and leather industries; internal trade, mercantile groups and prices.
5. *Maritime Commerce of India during the Sultanate Period* : Commodity structure, trading communities and sea routes; types of ships and the tradition of ship building; attitude of the ruling classes.
6. *Economy of South India, with Special Reference to the Vijaynagar Empire* : Types of ecosystems; the nayaka and ayagar systems; categories of land t

5. Raychaudhuri, Tapan & Irfan Habib (eds.), *The Cambridge Economic History of India*, Vol. I, Hyderabad : Orient Longman, 1984.
6. Qaisar, Ahsan Jan, *The Indian Response to European Technology and Culture*, New Delhi, Oxford University Press (Reprint), 1998.
7. Rahman, A. (ed.) : *History of Indian Science, Technology and Culture AD 1000-1800*, New Delhi : Oxford University Press, 1998.
8. Sarkar, J.N., *Mughal Economy : Organisation and Working*, Calcutta : Naya Prakashan, 1987.
9. Stein, Burton, *Peasant State and Society in Medieval South India*, New Delhi, Oxford University Press, Second Impression, 1999.

**EFE ENCE EADIN**

1. Alam, Muzaffar & Sanjay Subrahmanyam (Eds.), *The Mughal State 1526-1750*, New Delhi : Oxford University Press, 1998.
2. Banga, Indu (ed.), *The City in Indian History*, New Delhi : Manohar Publishers, 1990.
3. Chandra, Satish (ed.), *Essays in Medieval Indian Economic History*, New Delhi : Munshiram Manoharlal, 1987.
4. Chandra, Satish, *Essays on Medieval Indian History*, New Delhi : Oxford University Press, 2003.
5. Grover, B.R., 'Nature of Land Rights in Mughal India', *The Indian Economic and Social History Review*, Vol. I, 1963.
6. Habib, Irfan, 'Technological Changes and Society : 13th and 14th Centuries', *Proceedings of the*

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There shall be questions in all. The first question is **compulsory** and shall be short answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words each. The candidates are required to attempt any 10 short answer type questions carrying 20 marks i.e. 2 marks of each. Rest of the paper shall contain **4** units. Each unit shall have **two** essay type questions, and the candidates shall be given internal choice of attempting one question from each Unit – 4 in all. Each question will carry 15 marks.

#### **NIT-I**

1. *Nature of Pre-capitalist Agrarian Economy* : Salient features of the village community; Peasantry; Artisans; Taxation.
2. *Stages in Colonialization of Indian Economy* : East India Company and Mercantile Imperialism, 1757-1813; Free Trade Imperialism, 1813-1858; Finance Imperialism 1858-1947.
3. *Drain Theory* : Concept; economic effects in India; Nationalist Critique of British economic policies; rise and growth of economic nationalist.

#### **NIT-II**

4. *Land and the State* : Permanent Settlement Tenurial System : Zamindari, Roywari and Mahalwari.
5. *Agricultural Production and Market* : Commercialization, credit and capital in agriculture; Government policies.
6. *Agricultural Indebtedness and Credit* :

6.







**NIT-IV : Early Medieval Societies**

10. Agrarian expansion and the growth of landed intermediaries.
11. Assimilation of tribal groups and the proliferation of castes and jatis.
12. The development of regional religious traditions and the temple as an institution.

**ESSENTIAL READING**

1. Chakrabarti, K., *Religious Process—The Puranas and the Making of a Regional Tradition*, Delhi : Oxford University Press, 2001.
2. Chakravarti, U., *The Social Dimensions of Early Buddhism*, New Delhi : Oxford University Press, 1987.
3. Champakalakshmi, R., *The Hindu Temple*, Delhi : Lotus-Roli, 2001.
4. Eschmann, A., et al., *The Cult of Jagannath and the Regional Tradition of Orissa*, New Delhi : Manohar, 1978.
5. Gonda, J., *Vedic Ritual : The Non-Solemn Rites*, Leiden : E.J. Brill, 1980.
6. Heesterman, J.C., *The Inner Conflict of Tradition : Essays in Indian Ritual, Kingship and Society*, Delhi : Oxford University Press, 1985.
7. Jaiswal, S., *Caste-Origins, Function and Dimensions of Change*, New Delhi : Manohar, 1998.
8. Jaiswal, S., 'Studies in Early Indian Social History, Trends and Possibilities', *The Indian Historical Review*, Vol. VI, Nos. 1-2, July 1979—January, 1980.
9. Jha, V., 'Stages in the History of Untouchables', *Indian Historical Review*, Vol. II, No. 1, 1986.
10. Parashar, A., *Mlecchas in Early India*, New Delhi : Munshiram Manoharlal, 1991.
11. Roy, K. (ed.), *Women in Early Indian Societies*, New Delhi : Manohar, 1999.
12. Roy, K., *The Emergence of Monarchy in North India*, New Delhi : Oxford University Press, 1994.
13. Sharma, R. S., *Early Medieval Indian Society*, Delhi : Orient Longman, 2001.
14. Sharma, R.S. (ed.), *Survey of Research in Economic and Social History of India*, New Delhi : Ajanta, 1986.
15. Sharma, R. S., *Social Changes in Early Medieval India*, Delhi : People's Publishing House, 1969.
16. Thakur, V. K., *Urbanism in Ancient India*, New Delhi : Abhinav Publications, 1981.
17. Thapar, R., *From Lineage to State*, Delhi : Oxford University Press, 1984.
18. Thapar, R., *Ancient Indian Social History*, Delhi : Orient Longman, 1978.

**REFERENCE READING**

1. Bhattacharya, N. N., *Ancient Indian Rituals and their Social Content*, New Delhi : Manohar, 1975.
2. Bhattacharya, S. C., *Some Aspects of Indian Society*, Calcutta, 1978.
3. Dumont, L., *Homo Hierarchicus*, Chicago : Chicago University Press, 1970.
4. Karve, I., *Hindu Society—An Interpretation*, Poona : Deccan College, 1961.
5. Nath, V., *Dana-Gift System in Ancient India 600 BC-300 AD*, Delhi, 1987.
6. Parashar-Sen, *A Social and Economic History of the Early Deccan*, New Delhi : Manohar, 1993.
7. Paul, D.Y., *Women in Buddhism*, Berkeley : University of California Press, 1985.
8. Sharma, R. S., *Material Culture and Social Formation in Ancient India*, New Delhi : Macmillan, 1983.
9. Sharma, R. S., *Perspectives in Social and Economic History in Early India*, New Delhi : Munshiram Manoharlal, 1983.
10. Thapar, R., *Cultural Pasts—Essays in Early Indian History*, Delhi : Oxford University Press, 2000.
11. Wagle, N. N., *Society at the time of the Buddha*, Bombay : Popular Prakashan, 1966.



**Paper IV Opt. ii) : SOCIAL AND CULTURAL HISTORY OF INDIA C. 1200-1750 AD****INSTRUCTIONS FOR THE PAPER - SETTER AND CANDIDATE :**

- (i) The theory question paper will be of 80 marks and 20 marks will be for internal assessment.
- (ii) For private candidates, who have not been assessed earlier for internal assessment, the marks secured by them in theory paper will proportionately be increased to maximum marks of the paper in lieu of internal assessment.

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**NIT-I**

1. *Indian Society in the 13th -14th Centuries* : Social structure, belief systems and practices; impact of Turkish conquest on the Indian society and culture.
2. *Location of Women in the Delhi Sultanate* : Structure of patriarchy; forms of social oppression; legal status and property rights; women and work.
3. *Persian Literature by Amir Khusro* : Life and career of the poet; form, content and significance of his compositions : Historical masnavis, romantic masnavis and prose work.

**NIT-II**

4. *Islamic Mysticism* : Ingredients of the mystic ideology; organization of the Chishti Silsilah; Chishti attitude towards the state.
5. *Krishna Bhakti Movement* : Chaitanya and Bengal Vaishnavism; Surdas and the Krishna Cult; Socio-religious ideals of Meera Bai.
6. *Forms of Nirguna Bhakti* : Sant Kabir's response to the contemporary socio-religious situation; Guru Nanak's religious ideology and its social implications.

**NIT-III**

7. *Development of a Liberal Outlook* : Abul Fazl's family and milieu; the nature of ideological debates; his social and religious outlook; his impact on state and society.
8. *Akbar's Intervention in the Socio-Religious Sphere* : Akbar's religious views; introduction of mahzar and breach with orthodox ulama; principles and significance of Din-i-Ilahi; attitude towards social inequities.
9. *Dara Shikoh and Liberal Outlook* : Life and milieu; work on Sufism; studies in Hinduism and comparative religion.

**NIT-IV**

10. *Revival of Muslim Orthodoxy* : Life and Career of Shaikh Ahmad Sirhindi; his social and religious beliefs; his impact on state and society.

11. *Mughal Architecture* : Akbar's buildings at Fatehpur Sikri; elements of change under Jahangir; culmination of the imperial style under Shahjahan; decline and legacy.
12. *Mughal Painting* : Establishment of the Shahi Qalam; emergence of a new tradition under Jahangir; response to European techniques and themes; developments in the post-Jahangir phase.

#### E ENTIAL EADIN

1. Alavi, Azra, *Socio-Religious Outlook of Abul Fazl*, Delhi : Idarah-i-Adabiyat-i-Delli, 1983 (Rep.).
2. Ashraf, K.M., *Life and Conditions of the People of Hindustan*, New Delhi : Munshiram Manoharlal, 1970 (2nd Ed).
3. Chandra, Satish, *Medieval India : From Sultanat to the Mughals*, Parts I & II, New Delhi : Har Anand Publications, 2003.
4. Grewal, J.S., *Guru Nanak in History*, Chandigarh : Panjab University, 1979 (Rep.).
5. Habib, Irfan, "Akbar and Social Inequities : A Study of the Evolution of His Ideas", *Proceedings of the Indian History Congress*, 53rd Session, Warangal, 1992-93.
6. Husain, Yusuf, *Glimpses of Medieval Indian Culture*, Bombay : Asia Publishing House, 1973, (Rep.).
7. Majumdar, R.C. (ed.), *The History and Culture of the Indian People*, Vol. VII, Bombay : Bhartiya Vidya Bhawan, 1980.
8. Mirza, Wahid, *The Life and Works of Amir Khusrau*, Delhi : Idarah-i-Adabiyat-i-Delli, 1974 (Rep.).
9. Nizami, M.A., *Religion and Politics in India During the Thirteenth Century*, New Delhi : Oxford University Press, 2002.
10. Nizami, K.A. (ed.), *Politics and Society During the Early Medieval Period : Collected Works of Professor Mohammad Habib, Vol. I*, New Delhi : Peoples Publishing House, 1974.
11. Tara Chand, *Influence of Islam on Indian Culture*, Allahabad : The Indian Press (Publications), 1976 (Rep.).
12. Yasin, Mohammad, *A Social History of Islamic India*, New Delhi : Munshiram Manoharlal, 1974, (Rep.).

#### EFE ENCE EADIN

1. Asher, Catherine B., *Architecture of Mughal India*, New Delhi : Cambridge University Press, 1992.
2. Askari, S.H., *Amir Khusrau As An Historian*, Patna : Khuda Bakhsh Oriental Public Library, 1988.
3. Beach, Milo Cleveland, *Mughal and Rajput Painting*, New Delhi : Cambridge University Press, 1992.
4. Habib, Irfan (Ed.), *Akbar and His India*, New Delhi : Oxford University Press, 1997.
5. Hardy, Peter, *Historians of Medieval India*, New Delhi : Munshiram Manoharlal, 1997.
6. Pawar, Kiran (Ed.), *Women in Indian History*, Patiala : Vision and Venture, 1996.
7. Rizvi, S.A.A., *Religious and Intellectual History of Muslim in Akbar's Reign*, New Delhi : Munshiram Manoharlal, 1975.
8. Rizvi, S.A.A., *Muslim Revivalist Movements in Northern India in the Sixteenth and Seventeenth Centuries*, New Delhi : Munshiram Manoharlal, 1990 (Rep.).
9. Sharma, Krishan, *Bhakti and Bhakti Movement : A New Perspective*, New Delhi : Munshiram Manoharlal, 1987.
10. Vanina, Euginia, *Ideas and Society in India from 16th to 18th Century*, New Delhi : Oxford University Press, 1996.

**Paper IV Opt. iii) : SOCIAL AND CULTURAL HISTORY OF INDIA C. 1750-1847 A.D.****INSTRUCTIONS FOR THE PAPER - SETTER AND CANDIDATE :**

- (i) The theory question paper will be of 80 marks and 20 marks will be for internal assessment.
- (ii) For private candidates, who have not been assessed earlier for internal assessment, the marks secured by them in theory paper will proportionately be increased to maximum marks of the paper in lieu of internal assessment.

**The paper setter must put note ii) in the question paper.**

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There shall be 10 questions in all. The first question is **compulsory** and shall be short answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words each. The candidates are required to attempt any 10 short answer type questions carrying 20 marks i.e. 2 marks of each. Rest of the paper shall contain 4 units. Each unit shall have **two** essay type questions, and the candidates shall be given internal choice of attempting one question from each Unit – 4 in all. Each question will carry 15 marks

**NIT-I**

1. *India in the 18th and Early 19th Centuries* : Formation of social groups; consolidation of traditional society; emergence of colonial society.
2. *Caste in India* : Historical origins; colonial perceptions of caste; continuity and change.
3. *Demographic Trends c.1757-1947* : Population growth; composition; occupational structure; regional variation.

**NIT-II**

4. *Education* : Indigenous; new institutions; response to new education.
5. *Social Reform* : Critique of Indian society; agenda of social reform movements; social legislation.
6. *Formation of Socio-Religious Identities* : Hindu consciousness; Muslim solidarity; Sikh identity.

**NIT-III**

7. *Emergence of Middle Classes* : Professional, Commercial and Industrial; Socio-cultural role.
8. *The Depressed Classes* : Definition and numbers; place in traditional society; issue of upliftment-government policies; missionaries and social reforms; Ambedkar and Gandhi on the depressed classes.
9. *Tribal Communities* : Organization; relations with state and settled societies; nature and dimensions of change.

**NIT-IV**

10. *Women* : Location of women in traditional society; debates on sati, age of consent, widow remarriage; new professions and political participation.
11. *Medicine and Disease* : Traditional medicine; introduction of Western medicine; responses to epidemic disease—smallpox, plague and cholera.
12. *Literature and Fine Arts* : Emergence of Urdu and regional literatures; music; painting.

**ESSENTIAL READING**

1. Baird, Robert (ed.), *Religion in India*, New Delhi, Manohar, 1995 (relevant essays; 3rd edition).

2. Banga, Indu and Jaidev (eds.), *Cultural Reorientation in Modern India*, Shimla, IAS, 1996 (relevant essays).
3. Barun De, *Presidential Address to the Indian History Congress*, 49th Session, Dharwad, 1988.
4. Brass, Paul, *Language, Religion and Politics*, New Delhi, Vikas, 1975 (India edn.).
5. Bayly, C.A., *Indian Society and the Making of the British Empire*, The New Cambridge History of India II.1, Delhi, Orient Longman, 1990 (1st Published 1987).
6. Bayly, Susan, *Caste, Society and Politics in India*, The New Cambridge History of India, IV.3, Cambridge University Press, 1999.
7. Datta Kali Kinkar, *A Social History of India*, New Delhi, MacMillan, 1975.
- 8.



**NIT-II**

4.

9. Sharma, Mahesh, *The Realm of Faith, Subversion, Appropriation and Dominance in Western Himalaya*, Shimla : Indian Institute of Advanced Study, 2001.
10. Subaramaiah, S., *Finances of an Indian Temple*, Jullundur, International Book Company, 1968.
11. Thapar, Romila, *Cultural Transaction and Early India, Tradition and Patronage*, New Delhi : Oxford University Press, 2000.
12. O'Connell, Joseph T., *Organizational and Institutional Aspects of Indian Religious Movements*, Shimla : Indian Institute of Advanced Study, 1999.

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