# PANJAB UNIVERSITY, CHANDIGARH

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OUTLINES OF TESTS, SYLLABI AND COURSES OF READING FOR

## PAPER I: FUNDAMENTALS OF HUMAN RIGHTS AND DUTIES

**Objectives** 

### UNIT IV

## **General Problems Relating to Human Rights**

Poverty and illiteracy Discrimination (caste, class, gender) Ecological degradation

Social and Cultural problems: patriarchy, female feticide, domestic violence

## **ESSENTIAL READINGS**

Baxi, Upendra (2002) The Future of Hu an Rights. New Delhi: Oxford University Press.

Dube, M. P. and Neeta Bora, (ed.) (2000) Perspectives on Human Rights. New Delhi: Anamika Publishers.

Sanajaoba, N. (2000) *Hu an Rights in the New Mi enniu* . New Delhi: Manas Publications.

Vadkar, Praveen, (2000) Concepts Theories and Practice of Hu an Rights. New Delhi: Rajat Publications.

## **FURTHER READINGS**

Parekh, P. H. (2005/6) *Hu an Rights Year Boo*— New Delhi: Universal Law Publishing Co.

Rehman, M. M. et al. (2000) Hu an Rights and Hu an Deve op t Aan

### <u>UNIT I</u>

#### International Standards – I

- Universal Declaration of Human Rights (1948)
- International Covenant on Civil and Political Rights (1966)
- International Covenant on Social, Cultural and Economic Rights (1966)
- Optional Protocols

#### **UNIT II**

#### International Standards – II

- International Convention on Elimination of All Forms of Racial Discrimination (ICERD)
- Convention on Elimination of All Forms of Discrimination Against Women (CEDAW)
- Convention on Rights of Child (CRC)
- Convention on Prevention and Punishment of the Crime of Genocide

## **UNIT III**

#### **International Mechanisms**

- The UN Commission
- The European Commission
- The American Commission

## UNIT IV

## **Practice With Regard to Various Conventions**

- Women and Children
- Sustainable Development: Preserving Environment and Culture
- Terrorism
- Rights of Indigenous People

#### **ESSENTIAL READINGS**

Alston, Phillip, ed. (1992), *The nited Nations and Hu an Rights*: A Critical Appraisal, Oxford: Clarendon Press.

Baxi, Upendra (2002), The Future of Human Rights, New Delhi, OUP.

Freeman, Michael (2003), Human Rights: An Interdisciplinary Approach, Cambridge: Polity Press.

Langley, Winstone E., *Encyc opedia of Hu an Rights Issues since* London: Fitzroy Dearborn Publishers.

Verma, R.S., Human Rights: *Burning Issues of the or d*, (2000) Volumes I, II and III, Delhi: Radiant Publishers.

### **FURTHER READINGS**

Lauterpacht, Hersch, An Internationa Bi of the Rights of Man New York: Columbia University Press.

Morsink, Johannes, *The niversa Dec aration of Hu an Rights, Origins Drafting and Intent* (1999), Philadelphia: University of Pennsylvania Press.

Vijapur, A.P., *The nited Nations at Fifty, Studies in Hu an Rights* New Delhi: South Asian Publishers.

### PAPER III: HUMAN RIGHTS THEORY AND PRACTICE: INDIAN CONTEXT

**Objectives**: The paper a) traces the origin and development of human rights in India; b) discusses the constitutional-legal framework in India; c) describes the enforcement and redressal agencies; and d) analyzes the human rights issues in the Indian context.

### IN C ION FO HE A E - E E AND HE CANDIDA E

- 1. In all, NINE questions are to be set.
- 2. The first question covering the entire syllabus is compulsory comprising 10 short answer questions, all of which have to be attempted. (2x10=20 marks)
- 3. The remaining essay type questions (Questions 2-9) must comprising Two questions from each unit with internal choice. (4x15=60 marks)
- 4. The paper-setter must keep in mind that the emphasis of this course is not to test the legal knowledge/accuracy of the candidates but to assess their basic understanding of Human Rights and Duties

#### **UNIT I**

## Origin and Development of Human Rights in India

- Rights Discourse in Indian National Movement
- Making of the Constitution and Human Rights Concerns
- State of Human Rights and Duties in Contemporary India

#### UNIT II

## Human Rights and Constitutional-Legal Framework in India

- Fundamental Rights and Duties
- Directive Principles of State Policy
- Protection of Human Rights Act: National Human Rights Commission, State Human Rights Commissions

### **UNIT III**

#### **Enforcement and Redressal Mechanism**

- Role of Judiciary: Independence of judiciary, judicial review, judicial activism
- Civil Society Initiatives/Safeguards of Human Rights

#### **UNIT 1V**

### **Human Rights Movement in India: Selected Issues**

- Women and Children
- Bonded labor and unorganized labor
- Terrorism
- Environment and Sustainable Development
- Rights of the Communities (Minorities and Ethnic Groups)
- Rights of the Aged, Disabled and the Infirm

#### **ESSENTIAL READINGS:**

Austin, Granville (2002) or ing of a De ocratic Constitution, The Indian Experience, New Delhi: Oxford University Press.

Basu, D.D. (2009) Introduction to the Constitution of India, Nagpur: Nexus Lexis, Butterworths.

Kannabiran, K. G. (2003) *The ages of I punity, Power Justice and Hu an Rights*, New Delhi: Orient Longman.

Rao, Ashwini (2010) Status of Human Rights in India, New Delhi, Pacific.

Ray, Arun, (2004) Nationa Hu an Rights Co ission in India, For ation Functioning and Future Prospects, New Delhi: Atlantic.

Sathe S. P., (2004) Judicia Activis in India, New Delhi: OUP.

#### **FURTHER READINGS**:

Baxi, Upendra (2002) The Future of Hu an Rights, New Delhi: OUP.

Kothari, Smitu and Harsh Sethi (ed.) (1991) Rethin ing Hu an Rights, Cha enge for theory and Action, Lokayan, Delhi.

#### PAPER IV – PROJECT WORK

Maximum Marks = 100 Marks Project Report = 80 marks Report Presentation = 20 marks

**NOTE**: The emphasis of this course is not to test the legal knowledge/accuracy of the candidates but to assess their basic understanding of Human Right and Duties

Each candidate is required to take up a project based on fieldwork, which will carry 100 marks.

Candidates have the liberty to select any topic related to human rights issues, violations, enforcement etc., and may conduct the research/fieldwork in the geographical area of their choice.

For successful completion of the diploma, each candidate is required to submit a typed project report on a given date and present the same before the examiner at the end of the course.

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