

APPLICABILITY OF REGULATIONS FOR THE TIME BEING IN FORCE

Notwithstanding to the contrary of any provision of law or of any regulation, the provisions of this Act shall apply to the students of the University of the Philippines who are enrolled in the University of the Philippines during the period of the suspension of classes in the University of the Philippines.

GUIDELINES FOR CONTINUOUS INTERNAL ASSESSMENT (20%) FOR REGULAR STUDENTS OF POST-GRADUATE COURSES OF M.A. PHILOSOPHY (SEMESTER SYSTEM)
(Effective from the First Year Admissions for the Academic Session 2009-2010)

- i. The following are approved to own university's own internal evaluation in university Continuous Internal Assessment of students.
 - ✓ a. Internal Evaluation : 0
 - ✓✓ Continuous Assessment : 20
 - ✓✓✓ Continuous Assessment may include written assignments, snapshots, participation, assignments, seminars, papers, etc.
 - ✓v. In order to incorporate an internal Continuous Internal Assessment of students in Co-ordinate parts of one written test as quantitative.
- | | | | |
|---------------------------|---|----|-------|
| a. written test | : | 20 | marks |
| b. participation | : | 20 | marks |
| participation assignments | : | | marks |

**SCHEME OF EXAMINATION FOR THE M.A. PHILOSOPHY (SEMESTER SYSTEM) FOR THE
EXAMINATION OF 2013-2014**

OUTLINES OF TESTS, SYLLABI AND COURSES OF READING IN M.A.

Paper-102 : WESTERN PHILOSOPHY (History of Greek Philosophy)

Aims and Objectives :

This paper is set at a quantitative level for students with various problems to tap the student's knowledge of the course. The paper is designed to test the student's ability to understand the course and to apply the knowledge to solve the problems. For an attempt to solve the problems, the student should have a good command of the course. The student should be able to identify the key concepts and to apply them to solve the problems. The student should be able to identify the key concepts and to apply them to solve the problems.

Instructions for the Paper-setters and candidates :

- 1. The theory question paper will be of 20 marks and will be of 100 marks.
- 2. For private candidates, the marks will be of 20 marks and will be of 100 marks.

The paper setter must put note (ii) in the question paper.

- 3. The marks for the compulsory questions will be of 20 marks and will be of 100 marks. The marks for the optional questions will be of 20 marks and will be of 100 marks. The marks for the optional questions will be of 20 marks and will be of 100 marks.

Unit-I

1. The marks for the compulsory questions will be of 20 marks and will be of 100 marks. The marks for the optional questions will be of 20 marks and will be of 100 marks.

Unit-II

1. The marks for the compulsory questions will be of 20 marks and will be of 100 marks. The marks for the optional questions will be of 20 marks and will be of 100 marks.

Unit-III

1. The marks for the compulsory questions will be of 20 marks and will be of 100 marks. The marks for the optional questions will be of 20 marks and will be of 100 marks.

Unit-IV

1. The marks for the compulsory questions will be of 20 marks and will be of 100 marks. The marks for the optional questions will be of 20 marks and will be of 100 marks.

Essential Readings :

- 1) a · t on ro Ear y Gr osop y w Yor App ton E
- 2) ato · Co t or s rans at on by B Jow tt u or ub Y w t
p a r n to at tus ar n s pub op st
- 1) Ar stot · tap ys s rans at by ar Hop Ann Arbor
n v r ty o an r ss
- 1) Burn t · Ear y Gr osop y Lon on A a C ar s B a
- 1) Z r · ut n s o H story o Gr osop y Lon on out an
K an au

Unit-IV

Buddhis Janas and Carvaka-

- 1) raj tyasa utpa a'
- 2) nanava a an unyava a'
- 1) aptab an naya'
- 1) An antava a'
- 1) Carva a s wab avava a'

Essential Readings :

- 1) pan s a s · Bra aranya a C apt rs an u ya C an o aya
C apt rs r a a s an anan a E Hu
Dov r ub 2)
- 2) D a apa a n a ras anan H C arr n s Bu s n rans at ons rans
a a s nan'
- 1) anta · anta utra w t t Co ntary by a ara
anta utra w t t Co ntary by a anu a'
- 1) D i astr · yaya s s a n Its Con t w t D na a'
- 1) H r yanna · ut n s o In an osop y
- 1) CD B a wana · In an ory o Know
- 1) wa r swaranan a · Bra a utras A or n to an ara A va ta As ra a
ub at on D Enta y oa Ko ata

Further Readings :

- 1) a a s nan · In an osop y o s I an II G or A n an n w n
Lon on
- 2) Das Gupta · H story o In an osop y o s I III an o t a Banaras
Dass D
- 1) C C att r · yaya ory o Know n v r s ty o Ca utta

Paper-104 : LOGIC (Part-I)

Aims & Objectives :

Unit-IV


In u t on as a or o ason n For a roun so In u t on Law o Causat on an Law o n or ty
o atur ara ox o In u t on In u t v n ra at on ro o ar sa p s
In u t on an robab ty ub t v an b t v or so robab ty Ca u us o robab ty

Essential Readings :

- 1) Iry n l Cop · Intro u t on to Lo
- 2) Iry n l Cop · y bo Lo a an Co r w Yor t E t on
- 1) Co n a · Intro u t on to Lo nt t o A ub s rs

Further Readings :

- 1) uss · t n p so at at s A n n w n Lon on
- 2) J an o · Foun at on o G o try an In u t on K an au

(A) HIL  HY E E -E Y -E

Paper -202 : WESTERN PHILOSOPHY (Modern Western Philosophy)

Aims and Objectives :

This paper is set at a question to student to write the important problems of the modern Western Philosophy. The candidates are required to write the answers to the questions. The questions are based on the following topics: Descartes, Locke, Berkeley, Hume, Kant, Hegel, Nietzsche, Husserl, Heidegger, Sartre, de Beauvoir, etc. For an attempt to the questions, the candidates are required to write the answers in their own words. The answers should be written in their own words. The answers should be written in their own words.

Instructions for the Paper-setter and candidates :

The questions are set in the paper. The candidates are required to write the answers in their own words. The answers should be written in their own words. The answers should be written in their own words.

(A) HIL¹ HY E E E Y E

David Hu e

- 1) D₁ s₁ n₁ t₁ on b₁ tw₁ n₁ as an₁ pr₁ s₁ s₁ ons₁
- 2) Hu₁ s₁ tr₁ at₁ nt₁ o₁ t₁ xt₁ r₁ na₁ wor₁ !
- 1) att₁ r₁ n₁ an₁ ausa₁ ty₁
- 1) att₁ rs₁ o₁ a₁ t₁ an₁ att₁ rs₁ o₁ b₁ !
- 1) Cr₁ t₁ s₁ o₁ a₁ s₁ at₁ r₁ a₁ s₁ an₁ I₁ a₁ s₁ !

Unit-IV

I₁ anu₁ Kant₁ r₁ans₁ n₁ nta₁ a₁ s₁ G₁ or₁ H₁ .

(A) HIL HY E E -E Y -E

- B r y · or s o G or B r y t by A/ A/ Lou an E/ E/ J ssop Lon on son
- Hu · A r at s o Hu an atur by by B x or C ar n on
- Kant · Cr t qu o ur ason tr by K t Lon on a an
- H · no no o y o n tr by Ba w Yor a an
- Co ns · A H story o o rn Europ an osop y wau Bru ub
- Fa nb r · H story o o rn osop y Ca utta ro r s s v ub at on

Paper -203 : CLASSICAL INDIAN PHILOSOPHY (Indian Epistemology)

Aims & Objectives :

The paper is set for students to test their knowledge on the various aspects of Indian Epistemology. It is designed to test the student's ability to understand the nature of knowledge, its sources, and its transmission.

Instructions for the Paper-setter and candidates :

- The theory question paper will be of 20 marks.
- For private candidates, the marks for the theory paper will be 20.
- The paper setter must put note (ii) in the question paper.
- The marks for the 9 questions are as follows: 1 question is of 2 marks, 2 questions are of 3 marks each, and 6 questions are of 4 marks each. The total marks for the theory paper are 20.

Unit-I

- 1) Any two of the following: a) Anubandha, b) Anubandha, c) Anubandha.
- 2) Anubandha.
- 3) Concept of Anubandha.

Unit-II

- 1) Anubandha.
- 2) Anubandha.
- 3) Anubandha.

Unit-III

- 1) Anubandha.

- 2) K yaṭ an a a A yaṭ paṭ ta yaṭ Yat art a yaṭ Anyat a yaṭ Aṅ rva aṅ ya K yaṭ
H tvab asa

Unit-IV

ṣ a ṣ a yst

- atur so a art a
2) aṭ on b tw n Dravya Guna an Kar a
a anya ṣ sa
a vaya Ab ava

Essential Readings :

- 1) D āstr
2) H ṛ yanna
yaya ṣ s a n ts Con t w t D na a ṣ ar ub aṭ on
ṣ ut n so In an ṣ o sop y oṭ a Banarṣ Dass

Further Readings :

- 1) a a ṣ nan
2) Das Gupta
In an ṣ o sop y oṣ I an II x or ub aṭ on
H story o In an ṣ o sop y oṣ I III an

C C att rv

s 2 I 2 x2o L I 2
s 2 I 2

Logic : 204 LOGIC (Part-II)

Aims & Objectives :

The paper is set for the students so that they are introduced to the various types of arguments and their analysis.

Instructions for the paper-setter and candidates :

- The total number of questions on the paper will be 20. The marks for each question will be 2.
- For private candidates, the marks for each question will be 2. The marks for each question will be 2.

The paper setter must put note (ii) in the question paper.

The first 9 questions are short answer type questions. The remaining 11 questions are long answer type questions. The marks for each question will be 2. The marks for each question will be 2. The marks for each question will be 2.

Unit-I

The first part of the paper is devoted to the study of the various types of arguments and their analysis.

Unit-IV

nt to D r nt ro t o s o Aut or ty - na ty an Intu t on Hypot s s For a
Con t ons o Hypot s s - st o Hypot s s o o Cru a Exp r nts' Exp ana on atur o
nt - or s

s t o s o Exp r nta Inqu ry Cr t s o t t o s o Ar nt D r n Jont
t o t o o Con o tant var at on an t o o s u t

Essential Readings :

Iryn | Cop

q 2 n | o

SEMESTER-III

PAPER-301 : 20th CENTURY WESTERN PHILOSOPHY (PHILOSOPHY OF LANGUAGE)

Aims and Objectives:

This paper is set at a question paper to test the student's ability to understand the problems of the 20th century Western Philosophy (Philosophy of Language). The paper is designed to test the student's ability to understand the problems of the 20th century Western Philosophy (Philosophy of Language). The paper is designed to test the student's ability to understand the problems of the 20th century Western Philosophy (Philosophy of Language).

Instructions for the Paper-Setters and Candidates :

- The theory question paper will be of 2 hours and 20 minutes.
- For private candidates, the paper will be of 2 hours and 20 minutes.
- The paper setter must put note (ii) in the question paper.

The paper setter must put note (ii) in the question paper.

The paper setter must put note (ii) in the question paper. The paper setter must put note (ii) in the question paper. The paper setter must put note (ii) in the question paper. The paper setter must put note (ii) in the question paper.

Unit-I


Early Analysts

Get over

- Understanding of the basic concepts of the philosophy of language.
- Understanding of the basic concepts of the philosophy of language.

Basic

- Understanding of the basic concepts of the philosophy of language.
- Understanding of the basic concepts of the philosophy of language.

(A) HIL  HY E E -E Y -E

Unit-IV

or so an In an

Con t ons o Know n t an n o nt n

A an sa Yo yata an an atparya nana


a sa D n t on o a nt n

A an sa Yo yata an E pt a nt n s atparya nana

Essential Readings :

1) GE oor osop a ap rs out an K an au

2) E ob rt A r an Cass s o Ana yt a

(A) HIL  HY E E -E Y -E

Unit-IV

1. xt an Cr̄t̄qūn̄ ōā an̄ ōt̄ ā oū t

a Fou au t B̄opōt̄ s̄an̄ ōā

b F̄n̄ st̄ Cr̄t̄qū ōrāt̄ on̄

w Con̄ p̄t̄ on̄ s̄ ōt̄ ōā · Ḡobāt̄ on̄ r̄tuā tȳ an̄ t̄ n̄ ō ō tȳ

Essential Readings :

1) Daya Kr̄s̄ nā · ōā osop̄ ȳ ast̄ Futur̄ ub̄ s̄ by In̄ an̄ Inst̄ tut̄ ō
A van̄ tū s̄ ā

2) arx Kar̄ · Ēonō an̄ osop̄ anus̄ t̄ pts̄ rō r̄ ss̄ os̄ ow̄

PAPER-304 : PHILOSOPHY OF RELIGION (PART-I)

Aims & Objectives :

the paper aims to enable the students to understand the nature and significance of various aspects of religion and to evaluate the rational and non-rational aspects of religion. The students will be able to understand the relationship between religion and science and religion and morality.

Instructions for the Paper-Setter and Candidates :

- ✓ The theory question paper will be of 2 hours duration.
- ✓ For private candidates who are not bona fide students of the university, the theory paper will be proportionately reduced in length to the extent of 25% of the total paper.

The paper setter must put note (ii) in the question paper.

The paper will be of 90 questions in all. The first question shall be a short answer type question.

Unit-IV

Analytical Approach to Conventions on Conventions views about religion present by

a) A. F. W. B. Har

b) J. L. a

A. ant n a

B. Bra t wat

H. H. r

Essential Readings :

1) J. n H. osop yo on r nt Ha o In a Lt w D

2) Ba t osop yo on x or n v r ty r ss x or

3) wa v anan a Yo a a K s na As ra a pur

4) u o tto I a o t Ho y n w n Brot rs Lt Lon on

PAPER-305 : AESTHETICS: INDIAN & WESTERN (PART-I)

Aims & Objectives :

- a o t pap r s to a ar s stu nts w t t baş on pts p osop y ssu s an on rns o

PAPER-306 : PHILOSOPHY OF HISTORY AND CULTURE (PHILOSOPHY OF HISTORY)

Aim & Objectives of Studying Philosophy of History :

The paper is set to enable students to understand the concept of history as a process and narrative or to represent an experience in a particular way. It also aims to help students to understand the relationship between history and culture.

Instructions for the Paper-Setter and Candidates :

The history question paper will be of 200 marks.

Unit-IV

oynb

Aurobn o


a or

Essential Readings :

- 1) E.H. Carr · at s H story?
- 2) A.J. oynb · C y at on on a
- 1) G. Co n woo · I a o H story
- 1) Daya Kr s na · Cons rat on towar s A ory o o a C an
- 1) an t · a n o r Aurobn o
- 1) Kr t Jos · osop y Yo a o r Aurobn o t r Essays

Further Readings :

- 1) atr Gar n r E · osop y o H story
- 2) H a s · osop y o H story
- 1) au ou ur · arrat v

(A) HIL  HY E E -E Y -E

Unit-II

Phenomenology as Transcendental Philosophy

Internationality From an Bafat, Internationalisation and Human Rights
Human Rights of Hans G. Gahr

Language and Human Rights - Role of Human Rights in International Language and Culture
Language
and Foundation of Human Rights

Essential Readings :

1. Human Rights - A New Paradigm for the 21st Century
London
2. Human Rights - A New Paradigm for the 21st Century
London
3. Hans G. Gahr - Human Rights and the Role of Language
by Day - University of

PAPER- 402 : ETHICS (ANALYTICAL AND EXISTENTIAL APPROACHES TO ETHICS)

Aims and Objectives :

The objective of this paper is to assess the understanding of students regarding the analytical and existential approaches to ethics. The paper will test the students' ability to analyze and evaluate the various theories and concepts of ethics. The students are expected to demonstrate their understanding of the subject through their answers to the questions.

Instructions for the Paper-Setter and Candidates :

- The theory question paper will be of 20 marks.
- For private candidates, the marks for the theory paper will be proportionately reduced to the marks for the paper.

Unit-III

Existential Approach to Ethics with special reference to Karl Jaspers' & Simone De' Beauvoir

- a. Con pt o an
- b. B n an a u ub t y ty an n v rsa ab ty
Aut nt ty Fr o an spon b ty
tuat on Et s
o o ason n ora L
an t rs

Unit-IV

Indian Ethics

- a. s a a Kar a n G ta
- b. pa s a Con pt o a at on

Essential Readings :

- 1. G E oor · r n p a Et s C I Ca br n v r ss
- 2. A J Ay r · Lan ua rut an Lo C n yn Boo s
Har on swort
- 1. O L t v nson · Et s an Lan ua C an 2 w Hav n Ya n v r ss
- 1. Har · Lan ua o ora s x or Car n on r ss 2
- 1. B rnar ayo · Et s an ora L Lon on an
- 1. ary arno · Et s : n x or n v r ss
- 1. Kar Jasp rs · osop y o I II r By E B As ton n v r ty o C a o
r ss
- 1. on D B auo r · Et s o A b ty

(A) HIL HY E E E Y E

Further Readings :

- 1. y nton E
- 2. Kn an Gy y
- 1. Ky a
- o t a osop y
- o t a an o a osop y : ra t ona an Cont porary a n s Graw H w Yor
- Cont porary o t a osop y x or

PAPER-404 : PHILOSOPHY OF RELIGION (PART-II)

Aims & Objectives :

The paper is to enable the students to understand the nature and scope of religion and to study various rational and non-rational aspects of religion. The students will be able to understand the various branches of religion and their nature.

Instructions for the Paper-Setter and Candidates :

- The theory question paper will be of 2 hours duration.
- For private candidates, the answer will be written in the answer book by the candidate. The proportion of marks to be awarded in the paper will be as follows.

The paper setter must put note (ii) in the question paper.

The marks for the questions are as follows. The first question is a short answer type question. The second question is a short answer type question. The third question is a long answer type question. The fourth question is a long answer type question. The fifth question is a long answer type question. The sixth question is a long answer type question. The seventh question is a long answer type question. The eighth question is a long answer type question. The ninth question is a long answer type question. The tenth question is a long answer type question.

Unit-I

1. Nature of Religion

2. The Nature of Religion

u

H pburn

Jo n H

Essential Readings :

- 1) a Ja s · ar t s o ous Exp r n · Y w A r an
Library
- 2) B t s Jos p Dabn y · no o y o on Y an Lon on Harp r an ow
ub s rs
- 3) r n K r aar · Con u n ns nt osts r pt r n ton n v r s ty r ss
- 4) Kar Jasp rs · r n a op o osop y out an K an au
Lon on
- 5) G C a p on · E v n ons G or A n ons vt Lt Lon on
- 6) Baş t · osop yo on x or n v r s ty r ss x or

PAPER-405 : AESTHETICS: INDIAN & WESTERN (PART-II)

Aims & Objectives :

Con pt o A an ara an Guna rupana:

A. ab a a ara. Ya a
Ar a a ara. pana

B. a urya as rasa

Unit-III


o o A st u at on n Hu an Ex st n
nto o a tatus o an Art b t

Unit-IV

A st ot on an r at y ty
atur o A st u nt

Essential Readings :

- 1. an o an Gos rs . - atyasastra o B arata un C s I I II
- 2. a s ar . - Kavya ansa
- 3. In ra Bywat r . Ar stot on t Art o o try an En Art
- 4. r t . - Cr t qu o Ju nt by I anu Kant
- 5. or s . - rob s o A st s: An Intro u tory Boo o a n s
- 6. Anan a Coo araswa y . - ans or at on o atur n Art
- 7. Fr r r . - n t A st E u at on o an out K an au
Lon on

(A) HIL  HY E E -E Y -E

Unit-IV

- 1) o o n an no o n Cu tura Evo u on
- 2) Int r Cu tura n rstan n an t H r n u t tra on

Essential Readings :

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

- 1) E Cas r r · Lan ua an yt ans by usann K Lan r
- 2) Ga a r · rut an t o Con nuu Int ma ona F bruary 200
- 1) tt nst n · Cu tur an au ans by t r n x or Ba w
- 1) G C an y · an n ro ss o Cu tur t u 2 r 2

The course will be devoted to an in-depth study of the following modern Indian Thinkers:

Unit-I

- 1) wa v anan a
- 2) ab n ra at a or

Unit-II

- 1) a at a Gan
- 1) K/C B atta arya

Unit-III

- 1) oy

Unit-IV

- 1) B A b ar
- w t sp a p a s s on t atur o an an o ty o s an on I a s o n ty o
Hu an ty Fr o an Equa ty rut Know an at a ty

Suggested Readings :

- 1) Co p t or so wa v anan a r vant port ons A va ta As ra Ca utta
- 2) a or on o an nwn Boo s Lon on
- 1) B atta aryya K/C tu s n osop y o a Banar s ass D
- 1) A b ar B r t n s an p s E u at on D part nt Gov rn nt o a aras tra Bo bay
- 1) Co t or so a at a r vant port on