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#### GUIDELINES FOR CONTINUOUS INTERNAL ASSESSMENT (20%) FOR REGULAR STUDENTS OF POSTGRADUATE COURSES OF M.A. IN WOMEN'S STUDIES (SEMESTER SYSTEM) (Effective from the First Year Admissions for the Academic Session 2005-2006)

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## PANJAB UNIVERSITY, CHANDIGARH

1

Semester I

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# **Compulsory Papers**

**Objective:**  $(1, 1) = \frac{1}{2}$ ,  $(n, n) = \frac{$ 

## **INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES**

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The paper setter must put note (ii) in the question paper.

There shall be 9 questions in all, out of which the candidate shall attempt 5 questions. First question shall be Short Answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words. The candidate is required to attempt any 10 short answer type questions of 2 marks each. It shall carry 20 marks and shall be compulsory. Rest of the paper shall contain 4 units. Each Unit shall have two questions and the candidate shall attempt one question from each Unit- 4 in all.

# Essential Readings:

An \_\_\_\_\_, +Thinking About Women+, , n+ \_\_\_\_, 99 nn + . +Gender+ , + \_\_\_\_\_

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Paper II:	Women's Movement in India
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#### **Time: 3 Hours**

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#### INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

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**Essential Readings:** 

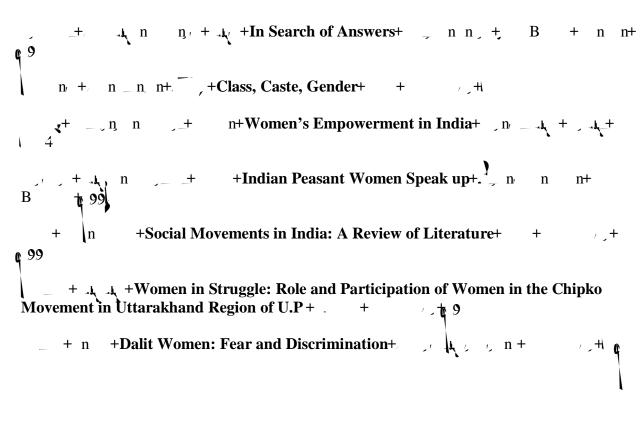
B  $_{+}$  A  $_{n}$  + The Role of Women in the Indian Struggle for Freedom  $_{n}$  B  $_{n}$  , Indian Women: From Purdah to Modernity+  $_{+}$   $_{$ 

\_+ \_+A Decade of Women's Movement in India+ n n +B t 9

 $n + n_{1}$   $n + n_{2}$  + The Issues at Stake: Theory and Practice in the Contemporary Women's Movement in India+ 2 + 29

n \_+ /- / + Violence, Law and Women's Rights in South Asia+ +

4 + 4 + 4 + Writings in Women's Studies: A Reader+ 4 n 4 n 4 n 4 n 4



## **Paper III: Feminist Theory**

## **Time: 3 Hours**

#### **INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES**

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Unit IV $n_{1} = n_{1} n_{2} n_{3} n_{4} n_{5}$
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$\mathbf{A}_{\mathbf{n}} = \mathbf{n} \mathbf{A}_{\mathbf{n}} \mathbf{B}_{\mathbf{n}} \mathbf{A}_{\mathbf{n}} \mathbf{B}_{\mathbf{n}} \mathbf{A}_{\mathbf{n}} \mathbf{B}_{\mathbf{n}} \mathbf{A}_{\mathbf{n}} \mathbf{B}_{\mathbf{n}} \mathbf{A}_{\mathbf{n}} \mathbf{A}_{n$
Essential Readings

An \_\_\_\_\_ + **Ma29k in** 

#### **Further Readings:**

B n +. + Faces of Feminism: A Study of Feminism as a Social Movement+  $= + - \mathbf{t} \circ \mathbf{r}$ B n+ , n  $\mathbf{t} = + n +$ Understanding Feminism+ ,  $\mathbf{t} = \mathbf{t} \circ \mathbf{r}$ ,  $n + \mathbf{t} = \mathbf{t} + \mathbf{t}$ 101  $n_1$ ,  $n_2$ ,  $n_3$ ,  $n_4$ ,  $n_4$ ,  $n_4$ ,  $n_5$ ,  $n_6$ ,  $n_1$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_3$ ,  $n_4$ ,  $n_4$ ,  $n_5$ ,  $n_6$ ,  $n_1$ ,  $n_2$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_2$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_2$ ,  $n_2$ ,  $n_1$ ,  $n_2$ ,  $n_2$ ,  $n_2$ ,  $n_2$ ,  $n_2$ ,  $n_1$ ,  $n_2$ , n + +, +Women: A Feminist Perspective,  $A_{11} + 2$ ,  $n_{12} + 2$ + n n n -+ B -+ + Re-defining Feminisms+ + \_ + Crossing Thresholds: Feminist Essays in Social History+ \_ n n B +  $n_{+}$  + Feminist Concepts: Part 1, 2, and 3, Contribution to Women's Studies Series +  $n_{-}$  +  $n_{-}$ c 99 + + +Feminist Frameworks+A \_ + 9 

n \_+ / + Feminism Theorists: Three Centuries of Women's Intellectual Traditions,

#### Paper IV: Fundamentals of Social Research

## INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

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n <sup>,</sup>			•		·	

The paper setter must put note (ii) in the question paper.

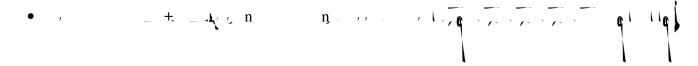
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#### Unit I Basic Concepts,

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#### Unit II Formulation of Research Problem and Research Design,



#### **Unit III Data Collection:**

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## **Unit IV Data Processing:**

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- \_i. \_i, n •

## **Essential Readings:**

B n/n+ +Research Companion: A Practical Guide for Social and Health Sciences+ / \_ + + 4

Bi n+ n+ Research Training for Social Scientists+ +

n + Research Design: Qualitative and Quantitative Approaches, + n n 1 99

Perasuru.vist arest kD(%)gVR,-.esj0srTod2(--.e)4(sj0srr)24(Tod2(--.e)4(sdJ /R8 12 Tf16 , +, \_, n B\_\_\_+Doing a Successful R,,D2 Tf 10(a)-16taess3a QatalifoQ()-7(S)121 12 Tf 95uComt981(o **Further Readings:** 

Semester Two

All the four papers are Compulsory

#### Paper I: Feminism: An Indian Perspective

#### Time: 3 Hours

## **INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES**

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n <sup>r</sup>			-		

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,	Women in Ancient Indian Tradition: $n \neq j + $ $n_n An_n n_n n_{q_1} + $ $n_n An_n n_n n_{q_2} + $ $\pi_{q_1} + $
Unit II	Feminist Consciousness from Medieval to Pre-Colonial India:
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Unit III	Women in Modern Indian Thought
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Unit IV	Emerging Feminist Trends in India:
,	, , , n n , n n , n B n A +
,	$j_1, j_1, n_j, n_j$

#### **Essential Readings:**

+ n n + Staying Alive+ , \_\_\_\_ n+ , † 9 n , \_\_+ n +

n++Women in Patriarchy: Cross Cultural Readings++4 4
= n + 4 + 7 + Feminism and Nationalism in the Third World, n + 4 + 7 + 9
+ _ + Status of Muslim Women in India+A _B + , +
. + , + Dalits and the Democratic Revolution+ + , + 99
. '+ , +Dalits and the Democratic Revolution+ + , + 99 + Feminism and the Women's Movement in India+ + +B + 9
+ n _ / · · · + Feminism, Tradition and Modernity+ A + _ / +
+Women in the Dharmasastras+ + , -4, -4 9
, + + Dalit Women: Issues and Perspectives+An + + + 4
+ _ + Re-searching Indian Women+ n _+ / _+
<b>Reader</b> , , , , , , , , , , , , , , , , , , ,
-+, n +Jawaharlal Nehru and the Status of Women in India: An Analytical Study+, n +
Ly +B _, +Women in Gandhi's Mass Movements+ n +

Paper II: Emerging Trends in Research Methodology Time: 3 Hours

## INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

#### The paper setter must put note (ii) in the qp

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Unit I Feminist Research Methodology,

- $n_1 + n_2 + n_1 + n_2 + n_$
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Unit II Qualitative Research Methodology:

•  $n_{i}$   $n_$ 

Unit I	United Nations:
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Unit II	UN Conferences on Women:
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Unit III	Other World/ UN Conferences with a Focus on Women's Issues,
	, <u>n n n n n n n n n</u> n n n
	$nn$ $n_n$ $n_1$ $n_2$ $n_2$ $+$
	, nn n_n n_k n, + , n/_n, n/n_n n_k /, nn / n/+
	,              n    i  n    i  n    n    n    n
Unit IV	Conventions and Treaties with a special focus on women:
	$n n_{i} n n_{i} + \dots + n^{+}$
	$n n_{i} n n_{i} \rightarrow j n_{i} n A_{i'} = j n_{i} n A_{i'} n_{i'}$
	. n+
	$( \underline{\ }, n \underline{\ }, n \underline{\ }, \underline{\ }, n \underline$
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Essential Rea	ndings:
<b>United Natio</b>	ns Documents:
,	n $n_{i}$ $n_{i}$ $n_{i}$ $A$ $n_{i}$
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,	$A_{i} = \frac{A_{i}}{A_{i}} n n B_{i} n + \frac{B_{i}}{A_{i}} n + B_{i$

## Further Readings

B 4+A + The Challenge of Local Feminisms: Women's Movements in Global Perspective: \$\overline{4} 994

B\_ n<sub>2</sub> + n, Basic Documents in International Law+. + 9

\_+B \_ \_ \_ n / \_+Women's Movement: Political, Socio-economic and Psychological Issues+ \_ \_ n + \_ \_ t 9 4

n+ + Women Development and the UN: A Sixty Year Quest for Equality and Justice+. n n n+ +

 $A \rightarrow A \rightarrow A$  + Development has a Woman's Face: Insights from within the UN+ A  $A \rightarrow A \rightarrow A$ 

n + n + n + Women Who Do and Women Who Don't Join the Women's Movement <math>n + n + n + n + 9

n + n + n + n + Mapping the Women's Movement: Feminist Politics and Social Transformation in the North+ n + n + 99

 $p_{erspectives+A} = p_{erspectives+A} = p_{e$ 

Paper IV: Option (i) Field Project

#### Supervisor

Note for Evaluation  $n, i, j'' = n_i$  $i = n_1 + n_1 + n_2 + n_2 + n_2 + n_1 + n_2 + n_2$ 

OR

Unit I	Environment and the People, A_ n_n, n_n, _ n_ $n_{i} = n_{i} + \frac{1}{2} + $
Unit II	Women and the Environment $ \begin{array}{ccccccccccccccccccccccccccccccccccc$
Unit III	Environmental Exposure (Indoor and Outdoor Pollution) and Women's Health, $4_{1}$ , $n \neq 1$ , $4_{1}$ , $n \neq 1$ , $n \neq 1$ , $n \neq 1$
Unit IV <u>Essential Re</u> a	National and International Perspectives on Women and the Environment, $n_n n_n n_n n_n n_n n_n n_n n_n n_n n_n$

# Semester III In this Semester, there are three Compulsory papers and one Optional paper.

<b>Compulsory Pap</b>	ers	Marks
Paper I Paper II - Paper III - Paper IV -	Women and Law-I Women and Development Women and Human Rights Optional Paper	100 100 100 100 n / // n
Option (i) Option (ii Option (ii Option (iv	<ul><li>Women and Entrepreneurship</li><li>Training in Practical Skills</li></ul>	

## NOTE:

• In each of the Papers, the candidate will be assessed for 80 marks on the basis of a written examination and for 20 marks on the basis of internal assessment.

### Unit III Divorce Laws,

#### **Essential Readings:**

A \_ + \_ + Women and Law in India+  $n_{i}$  \_  $n_{i}$  \_  $n_{i}$  \_  $n_{i}$  \_  $n_{i}$ 

An n +A +Justice for Women: Concepts and Experience+ n \_\_\_\_\_+ +

B + + Constitution of India+ n + +

B + +Introduction to the Constitution of India+. n A - + C

n + Gender Justice: Women and Law in India+ n + / / +

n+\_, Family law, (Law of Marriage and Divorce in India),  $r \ge n$ \_,  $r \ge$ 

n + Hindu Women's Right to Property in India+ n + رز ۹

India+ + n n \_ n+B\_n + Subversive Sites: Feminist Engagements with Law in

and Law in India+ \_\_\_\_\_n+ Feminist Terrains in Legal Domain: Interdisciplinary Essays on Women

- \_ + \_ + The Position of Women in Hindu Law+ \_ + \_ +

**Relevant Bare Acts Further Readings:** B n  $\downarrow$  + A n  $\downarrow$   $\downarrow$  + + Women, Justice and the Rule of Law,  $\downarrow$   $\downarrow$   $\downarrow$   $\downarrow$  n + 1+ A ., Women's Liberation and Politics of Religious Personal Laws in India+ n+ \_ +Dowry and Protection to Married Women+ n \_ ... n+ +Women in Changing Society+A \_ \_4 / \_ n \_4 + n n n, +Muslim Personal Law (Shariat) Application Act 9n + n - + Justice for Women: Personal Laws, Women's Rights and LawReforms + <math>n - + + + + + + 99+Property Rights of Woment+ n \_+ , Law and Religion, n \_4 , , n+ , t 9  

## INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

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Unit I 
$$(1 + 1) = (1 + 1) + (1 + 1)$$

#### **Further Readings:**

+ n n \_ + **Rural Employment and Economic Development**, + , + 9

+ \_+Changing Status of Women: Policies and Programmes n A - + - + Women and Society+ - n \_ n + 9

 $n \rightarrow 1$   $n \rightarrow 1$ 

ا بر ب+ +Profiles in Female Poverty+ المار الم

+ n n n+ , +, +, +, Gender, Economic Growth and Poverty+ n+ ,  $\uparrow$  99

\_n+ \_+Development as if Women Mattered+\_ n \_ + + /\_t 9

+ + Half the World, Half a Chance: An Introduction to Gender and Development. Why Development is a Gender Issue, 91 + ... + 99

+ +Rural Women and Development in India+ ,+ , ...

n = + y = y + Women and Development: The Indian Experience+ A

# Unit II Promotion of Women's Human Rights:

## International:

An. n. n. .

- Unit IPrinciples and Models of Management: $n = n_{-} + -$ . $n n_{-} n n_{-} + n_{-} + -$ .. $n n_{-} n n_{-} + -$ .. $n n_{-} n_{-} + -$ .. $n n_{-} n_{-} + - -$ ...</
- Unit IIIManagerial Skills of Women:nnn
- Unit IV Women and Leadership:  $a_{n}$  n An i n An i

## **Essential Readings:**

Breaking through the Glass Ceiling: Women in Management + n + u

- \_+ \_ + n \_ n+ \_ n+Women in Management+ \_ n nn 9
- nn n + + n \_ + A, The Managerial Women+ nB + n nt 9
- + + Women and Men in Management+ بر ب n+ ۲۰۰۴ ۹

## **Further Readings:**

- n+ n \_+ +Stress and the Women Manager+ \_\_n \_\_ n+. \_+
  - n+.  $t_{r}$  n  $r_{r}$   $_{+}$  +  $t_{-}$  ), Bringing Women into Management,  $r_{r}$   $_{-}$   $_{+}$   $r_{r}$  +  $t_{r}$  9 4
  - + +Understanding Personality and Motives of Women Managers, + , n 9 .

# **Option (ii):** Women and Entrepreneurship

# Time: 3 Hours

<b>Objective:</b>	- <b>h</b>	<b>n</b> /	1	n n	<b>.</b>	n_n	1	LL n
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**Opportunities for Women Entrepreneurship** n 4 - + - + 4

Towards Equality.  $-\frac{1}{2}$ 

### **Further Readings:**

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2 nn + + 4 + 4 + Towards a Topology of Women Entrepreneurs: Their Business Venture 

n = + j = + Towards Self- Reliance for Women: Some Urban Models,  $- \frac{1}{2} \sqrt{-1}$ te 99

-4, --+-4, n + 9

 $n_+ + n$   $n_- + Potential Women Entrepreneurs, their Profile Vision$  $and Motivation: An Exploratory Study, <math>B_- + p_- +$ 

+ .4. + Women Entrepreneurs and Socio-Economic Development,

### **Option (iv): Women, Science and Technology**

 Objectives:
  $a_{1}$   $n_{1}$   $n_{1}$   $n_{2}$   $n_{2}$   $n_{1}$   $n_{1}$   $n_{2}$   $n_{1}$   $n_{1}$   $n_{2}$   $n_{1}$   $n_{1}$ </

### INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

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					<u></u> n ر	
	n <sup>,</sup>			۲.	۲.	

The paper setter must put note (ii) in the question paper.

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Semester IV In this Semester there are two Compulsory and two Optional papers.

**Compulsory Papers** 

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		Marks							
Paper I	Women and Politics	100							

# **Compulsory Papers**

## Paper I: Women and Politics

### Time: 3 Hours

## INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

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Unit IV ... n. n.

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There shall be 9 questions in all, out of which the candidate shall attempt 5 questions. First question shall be Short Answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words. The candidate is required to attempt any 10 short answer type questions of 2 marks each. It shall carry 20 marks and shall be compulsory. Rest of the paper shall contain 4 units. Each Unit shall have two questions and the candidate shall attempt one question from each Unit- 4 in all.

Unit I **Crime against Women and Law in India:** A. Provisions for Women under Labour Laws: Unit II  $B. = \frac{1}{n_{1}} + \frac{1}{n_{1}} + \frac{1}{n_{1}} + \frac{1}{n_{2}} + \frac{1}{n_{2$ Unit III **Special Rights of Women:** , n n + Α  $A = n = -n \quad (n = 1, n)$ , , n /, , , n, B - \_/ \_k\_\_

#### Unit IV A Brief Discussion on Contemporary Issues and Legal Provisions

, \_ , n , n \_ n+ \_\_\_\_ n / / \_\_\_, n \_/ \_\_\_ / \_\_ \_ n / n+

(Note: The emphasis of the course will be on critically examining the existing laws from the feminist perspective and loopholes therein.)

#### **Essential Readings:**

B  $4^+$  Dowry and Inheritance: Issues in Contemporary Indian Feminism+

and Law in India+ \_\_\_\_\_ n+ \_\_\_\_ n+ \_\_\_\_ 99

n+ nn n+ \_\_\_\_\_, +Honour: Crimes, Paradigms and Violence against Women+\_\_\_\_ n+ \_\_\_\_\_ + 4

### **Relevant Bare Acts**

### **Further Readings:**

\_\_\_\_+ \_\_\_\_+ Domestic Violence against Women: Legal Control and Judicial Response+ + ,\_+ + المراجع , n, Women, Law and Social Change+A معلم معلم + ب + n + +Domestic Violence: Issues and Perspectives+A معلم + معلم + معلم + , i, n ,+Seminart 9 n , In the Name of Justice: Women and Law in Society+ n + +B\_(+) + (+, +), Women, Law and Social Change: Core Reading and Current Issues + (+, +) + (+, -) +

**Optional Papers** 

# **Option (i): Women and Work**

# Time: 3 Hours

<b>Objective:</b>	<b>ل</b>	ر n	, n,	n ,	_ + ,	n_⊾n ∕ +	n n
	n						

# **Essential Readings:**

B n + + + Women Workers in the Unorganised Sector+ n B + \_ +  $9^{4}$ 

. h\_ n+ / \_ / + Women's Health Movements: a Global Force for Change, . +Women and Occupational Health Risks 9 . +Women in Health and Development in South East Asiat 9 4 **Further Readings:** + n \_ + Denial of Maternity Benefits to Women Workers+. + n, + , A + Reproductive Health in India+ ,+ , .4, -+ + +Women, Health, Development and Administration+ n + //+ 99 n+ . Women and Population Dynamics+ + . . + 9 9 بالم + + n \_ الم \_ n+ +Health Situation of Youth in India + +B 1 91  $h_{1} = \frac{1}{2} + \frac{1}{2$ n +A n +Reproductive Rights and Women Empowerment+ n + , + 9 . +Gender Equality, Work and Health: A Review of the Evidence ., Gender, Health and Poverty, . +Regional Strategy on Human Resources for Health, 2006-2015+

### **Option (iii): Women and Media**

### **Time: 3 Hours**

 Objective:
  $n_{1}$   $n_{1}$ </t

## INSTRUCTIONS FOR PAPER SETTERS AND THE CANDIDATES

There shall be 9 questions in all, out of which the candidate shall attempt 5 questions. First question shall be Short Answer type containing 15 short questions spread over the whole syllabus to be answered in about 25 to 30 words. The candidate is required to attempt any 10 short answer type questions of 2 marks each. It shall carry 20 marks and shall be compulsory. Rest of the paper shall contain 4 units. Each Unit shall have two questions and the candidate shall attempt one question from each Unit- 4 in all.

#### <u>Unit I</u>: Women and the Communication Perspective:

- $\mathbf{y}_{\mathbf{n}}, \mathbf{n} + \mathbf{n}_{\mathbf{n}}, \mathbf{n} = -\mathbf{n}_{\mathbf{n}}, \mathbf{n}_{\mathbf{n}}, \mathbf{n}_{\mathbf{n}}$

#### Women and Print Media: Unit II:

- ٠ ر n

## Unit III: Women and Audio-Visual Media:

- ٠
- n+ . . . . . .

#### Women, Ethics and Law: Unit IV:

## **Essential Readings**

- = n + i , 99, . n, n = 4, n, n, n = 4, n = 1, n

- n + n,  $\overline{994}$ , n n, n n, n n, -

- 2-3 main chapters,
- Concluding chapter presenting the conclusions arrived at from the study,
- Select Bibliography,
- Annexure.

Note for Evaluation, n, n', n'

faculty member nominated by the Academic Committee,  $n = n + \frac{1}{2}$ ,  $n = \frac{1}{2}$ ,  $n = \frac{1}{2}$ 

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, \_\_\_\_n , n , i A , \_, i + , \_\_\_\_\_n+ , \_\_\_\_\_