

**PANJAB UNIVERSITY, CHANDIGARH-160014 (INDIA)**

**(Estd. under the Panjab University Act VII of 1947—enacted by the Govt. of India)**

**FACULTY OF LANGUAGES**

**SYLLABI**

*FOR*

**PRAK-SHASTRI**

**(I to IV Semester)**

**EXAMINATIONS, 202111**

OUTLINE OF TESTS, SYLLABI AND COURSES OF READING FOR PRAK-SHASTRI (TWO YEAR COURSE)  
For Ist to IV Semester Examinations, 2021-22

**PRAK - SHASTRI,  
EXAMINATIONS, 2021-22**

-	,	-	-	-	-	-	-
/	/	-	3	-1			
<b>Paper-I:</b>	(	<b>-05</b>	<b>-45</b>	<b>:3</b>	)	<b>:50</b>	
-							



**Paper-IV:**

**Paper: V General English**

**Total Marks: 50 (45+5 Internal Assessment)**

**Time: 3 hours**

**STRUCTURE OF QUESTION PAPER**

**PART - A**

**(Prose lessons 1-5 meant for intensive study)**

**14 Marks**

- 1. Short answer questions. (One line answer) 4 out of 8 from 5 different lessons      4 marks**
- 2. Long answer questions on theme, incident, locale**



■





- :-
- 1 . . . . . , 2007
- 2 . . . . . , 1994
- 3 . . . . . , 2005
- 4 . . . . . , . . . 2009

Paper-III : ( -05 ) : 50

**-3:**

,

,

-

~~5x2=~~ 10

**-4:**

~~300~~

~~1x5=~~ 05

**-5: 1**

05

**2**

05

**1**

**-1(**

,

**)**

**2**

**(**

,

**)**

**3**

**(**

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**)**

**PART-C**

**10marks**

**(From lessons 4-6 read for extensive study)**

**6 Short answer questions (one line answer) 4 out  
6 s neat**

II.

:2

-

-

|

III.

Paper-I: : 50

( -05 -45 : 3 )

- 1: ( - -2 -3 05
- 2: ( - - -4 -6 10
- 3: ( - - -4 -6 10
- 4: ( - -4 -6 10
- 5: ( -2 -6 10

-  
:-

, . , , 2014



**Total Marks 50 (45:5 Internal Assessment)**

**Time =**

**Part-E**  
**Composition**

**9 Composition Items:**

- |  |   |
|--|---|
| a. Precis writing (passage of about 150 words)   | 5 |
| b. Letter writing (only official/ & to Editors). | 5 |
| c. Explaining Newspaper headlines                | 3 |

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**OR**

- |                 |                |     |
|-----------------|----------------|-----|
|                 | : 50 (45 + 5 ) | : 3 |
| -V :- ( )       | _____          |     |
| 1. 1 4          |                | 5   |
| 2. 1 4 10       | 5              | 5   |
| 1. 1-5          | _____          | 5   |
| 2. 1-5 2 -      |                | 5   |
| 1. 1-3          | _____          | 5   |
| 2.              |                | 5   |
| 1. ( )          | _____          | 5   |
| 1. ( )          | _____          | 5   |
| 2. / (10 5 / ), |                | 10  |
| - :-            | _____          | 10  |
| -12( ) /        |                | 10  |



**: 50(45+5 ) : 3**  
**Paper-V : ( /History and Culture of the Punjab)**

**UNIT - I**

**9**

**UNIT - II**

**9**

**UNIT - III**

**9**

**UNIT - IV**



**-4:**

Paper: V General English

**Structure of Question Paper**

**Part- A**

**Prose Lessons:- 6-10 meant for Intensive Study**

- |  |   |
|--|---|
| 10 Short- answer questions (one- line answer). 4 out of 8 from different lessons   | 4 |
| 11. Long- answer questions on theme, incident, content, character, etc. (50 to 60 words).<br>1 out of 2 from different lessons   | 4 |
| 12 Seen Passage for Comprehension. (A passage of about 150 words followed by 3 single- line comprehension questions, and one question on vocabulary, i.e. meanings of 1 out of 2 given words in simple English | 4 |

**Part- B**

**(Poetry-5)**

- |  |   |
|--|---|
| 13 Central Idea (1 out of 2).  | 2 |
| 14 Comprehension question on a given stanza (4 questions including a question on the name of the poet/poem, rhyme scheme/simile/metaphor/personification/alliteration/inagery, etc on the selected stanza). 1 out of 2 given stanzas to be attempted | 4 |

**Part- C**

**Lessons:- 4-6 meant for Extensive Reading**

- |  |   |
|--|---|
| 15 Short-answer questions (one-line answer). 3 out of 6 from different lessons   | 3 |
| 16 Long-answer Type (100-120 words) Question on character / incident / theme, etc (1 out of 2 to be answered from different lessons) | 5 |

**Part-D**

**(Grammar)**

- |                                |       |   |
|--------------------------------|-------|---|
| 17. Grammar items:             | (2-4) | 6 |
| a. Transformation of Sentences |       |   |
| b. Narration                   |       |   |

**Part-E**

**Composition**

- |                          |  |   |
|--------------------------|--|---|
| 18 Composition items:    |  |   |
| a. Applications for jobs |  | 5 |
| b. Business Letters      |  | 5 |
| c. E-mail writing        |  | 3 |

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	<b><u>UNIT - II</u></b>	
		9
	<b><u>UNIT - III</u></b>	9
	<b><u>UNIT - IV</u></b>	9
	<b><u>UNIT - V</u></b>	9
		9